

TRADE PARTNER QUALIFICATION STATEMENT

Email the completed form to estimating@avant-build.com

| Business Section (please print or type) | | | | | | |
|---|---------------|-------------|---------------------------------|------------|---------------|-------|
| Legal Company Nam | e: | | | Date: | | |
| D/B/A: | | | | | | |
| Physical Address: | | | Mailing Address: | | | |
| Principal(s) of Firm/T | itle: | | Phone: | | Fax: | |
| Email Address: | | | Website: | | | |
| Type (circle): | Corporation | Partnership | Individual | Joint V | enture enture | Other |
| Federal Tax ID #: | | | Years in Business | under Pres | sent Name: | |
| Geographic Area of E | | | | | | |
| Total number of Permanent Employees: | | | % of Work Done with Own Forces: | | | |
| Contracting Scope: | | | | | | |
| Type (circle): | Subcontractor | Contractor | Supplier | Other: _ | | |





| Contact Information | | | |
|---------------------------------|------------------------|--|--|
| General Contact Person / Title: | | | |
| | | | |
| Phone Number: | Mobile Number: | | |
| | | | |
| Fax Number: | Email: | | |
| | | | |
| | | | |
| Estimating Contact Person: | | | |
| | | | |
| Phone Number: | Mobile Number: | | |
| | | | |
| Fax Number: | Email: | | |
| | | | |
| | | | |
| Office Contact Person: | | | |
| | | | |
| Phone Number: | Mobile Number: | | |
| | | | |
| Fax Number: | Email: | | |
| | | | |
| | | | |
| Accounting Contact Person: | | | |
| | | | |
| | | | |
| Phone Number: | Mobile Number: | | |
| Phone Number: | Mobile Number: | | |
| Phone Number: Fax Number: | Mobile Number: Email: | | |
| | | | |





| Licenses | | | | | |
|---|-----------------------|-------------------------|---------------------|--------|--|
| List Jurisdictions and Trade Categories in which your Organization is Legally Qualified to do Business and indicate | | | | | |
| Registration or License Numbers, if app | olicable. Attach copy | of Licenses. | | | |
| License #: | Jurisdiction: | | Category: | | |
| | | | | | |
| License #: | Jurisdiction: | | Category: | | |
| License II. | Guniodiotion. | | Cutogory. | | |
| | | | | | |
| License #: | Jurisdiction: | | Category: | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Insurance and Bonding (Enter N/ | A if not applicable | le) | | | |
| Value of Work Presently Bonded \$ | | Total Bonding Capacity: | | | |
| | | | | | |
| Bonding Surety: | | | | | |
| - | | | | | |
| Des Free Asset | 0 | | DI | | |
| Bonding Agent: | Contact: | | Phone: | | |
| | | | | | |
| Bonding Agent: | Contact: | | Phone: | | |
| | | | | | |
| (Attach Copy of Insurance Certificate for General Liability, Worker's Compensation and Automobile) | | | | | |
| (Attach Copy of Insurance Certificate | e for General Liabil | ity, Worker's Comp | ensation and Automo | obile) | |
| | | | | | |
| Safety | | | | | |
| Safety | | | | | |
| Does your Firm Have a Written Safety Program? (circle) Yes | | Yes | No | | |
| What is your Workmen's Compensation | n Experience Mod R | ate? | | | |
| , | , | | | | |
| | | | | | |
| In the previous three (3) Years, has your Firm been cited for a serious | | | Yes | No | |
| violation, as defined by OSHA? (circle) | | | 100 | 110 | |
| If Yes, List Violations: | | | | | |
| | | | | | |





| Work History | | | | | |
|---|---------------------------------|----------------------|------------------------------|--|--|
| List 3 Most Significant Projects completed within last 12 months: | | | | | |
| Project Name: | Project Location (City, State): | | Contract Value: | | |
| Project General Contractor: | Address: | | Contact Name, Phone & Email: | | |
| | | | | | |
| Project Name: | Project Location (City, State): | | Contract Value: | | |
| Project General Contractor: | Address: | | Contact Name, Phone & Email: | | |
| | | | | | |
| Project Name: | Project Location (City, State): | | Contract Value: | | |
| Project General Contractor: | Address: | | Contact Name, Phone & Email: | | |
| List Two (2) Cignificant Compliant | | | | | |
| List Two (2) Significant Suppliers Company: | 5: | Company: | | | |
| Company. | | Company. | | | |
| Address: | | Address: | | | |
| Contact: | | Contact: | | | |
| Telephone and Email: | | Telephone and Email: | | | |





| List Data for Three Most Recent Completed Fiscal Years: | | | |
|---|---------------------------|------------------------|--|
| | Largest Project Completed | Annual Company Revenue | |
| 20 | | | |
| | Largest Project Completed | Annual Company Revenue | |
| 20 | | | |
| | Largest Project Completed | Annual Company Revenue | |
| 20 | | | |

| Signatures | | | | |
|--|---|--|--|--|
| Confidentiality Note : The information supplied by the undersigned in this document is intended only for the use of Avant Construction Group. The undersigned certifies that the information provided herein is a clear and accurate representation of this organization. | | | | |
| Print Name: Title: | | | | |
| Signature: Date: | - | | | |
| Email the completed form to estimating@avant-build.com | | | | |
| Or mail the completed form to Avant Construction Group 1510 Montana Avenue Jacksonville, FL 32207 | | | | |